



2020-2021 Dinner with the Champions

The Madison Area USBC is pleased to announce the annual Dinner with the Champions, an event for our tournament champions, hosts, and sponsors, selected annual recognition winners, and youth scholarship winners. We hope you can join us on **Sunday, October 17, 2021** for the celebration! Congratulations, and thank you for being a member of the Madison Area USBC

The Banquet Room at Harley-Davidson of Madison | 6200 Millpond Rd. | Madison, WI 53718
4:00 p.m. Refreshments / Cash Bar | 5:00 p.m. Dinner | 6:00 p.m. Recognitions and Awards

Guests

- | | | |
|--------------------------------------|------------------------------------|------------------------------------|
| ★ Tournaments Hosts & Sponsors | ★ Open Champions and Titlists | ★ Lowell Maves Bowler of the Year |
| ★ Youth Champions | ★ Masters Titlist | ★ Dee Fix Bowler of the Year |
| ★ Adult / Youth Champions | ★ High Average Awards | ★ Dan Mack Bowler of the Year |
| ★ Youth Scholarship Winners | ★ High Composite Average Awards | ★ Marge Pursell Bowler of the Year |
| ★ Senior Open Champions and Titlists | ★ High Series Awards | ★ Jim Grady Bowler of the Year |
| ★ Women's Champions and Titlists | ★ Most Improved Awards | ★ Madison Area USBC Board |
| ★ Queens Titlist | ★ Sandy Stanley Bowler of the Year | |

Dinner Buffet Menu

- Garden Tossed Salad
Mixed greens and spinach, shredded carrots, tomatoes and cucumbers. Served with Ranch and Balsamic dressings.
- Seasoned Slow Roast Chicken
Quartered and prepared with light herb seasoning.
- Italian Sausage Lasagna
Layers of pasta, Italian sausage, cheese blend, and marinara sauce.
- Boursin Mashed Potatoes, Sautéed Vegetables in Herb Oil, Fresh Baked Rolls with Butter

Contact

Madison Area USBC | 4710 E. Broadway, Suite 185 | Madison, WI 53716
Bill Dennis | Association Manager | 221.0300 office | 285.5624 fax | 770.4328 mobile
**Please email the bowling office at mba@madisonba.com,
or return this form no later than Friday, October 8, 2021 to the Madison Area USBC office.**

R.S.V.P.

To help us plan for the 2020-21 DWC, please indicate if you will attend and list names of guests. Your dinner is complimentary. Additional guests are \$25.00 per person, payable to Madison Area USBC.

| | |
|--|-------------|
| <input type="checkbox"/> I cannot attend. | Name _____ |
| <input type="checkbox"/> I'll be there! | Guest _____ |
| <input type="checkbox"/> And, I'm bringing guests! | Guest _____ |
| <input type="checkbox"/> Payment Enclosed: \$_____ | Guest _____ |